

## PROFILE



- 1. Name** : GUNDU PAVANI
- 2. Date of Birth** : 13-06-1985
- 3. Designation** : Lecturer in Chemistry  
P.R. Government College (A) Kakinada  
Pin-533 001. A.P.
- 4. Address** : House No.4-294,  
Gowthami Nagar,  
Vakalapudi,  
Kakinada – 533 005.
- 5. Mobile No.** : 9912526493
- 6. E-mail:** :likhithpavani@gmail.com
- 7. Educational Qualifications:**

S.No	Course & Subject	Board/University	Class	YEAR	% of Marks
1	SSC	Board of Secondary Education	1 <sup>st</sup> Class	2000	70.6
2	Intermediate	Board of Intermediate Education	1 <sup>st</sup> Class	2002	61.2
3	B.Sc.	Andhra University	1 <sup>st</sup> Class	2006	76.2
5	M.Sc.(Organic Chemistry)	Andhra University, A.P.	1 <sup>st</sup> Class	2008	68.7
4	B.Ed.	Andhra University	1 <sup>st</sup> Class	2013	70.2
6	AP SET	Andhra University.	Qualified	2017	

7	CSIR NET (Chemical Sciences)	Joint CSIR-UGC NET	Qualified	2023	
8	Ph.D. (Part time)	Adikavi Nannayya University,AP.	On going		

### 8.Service Particulars:

S.No.	Designation	Institution	Period of service	Experience
1	School Assistant	M.G.M.High school	23-12-2019 to 27-04-2021	1 year 4 months
2	Junior lecturer	Govt.Jr.College, Rajavommangi	28-04-2021 to 31-08-2021	4 Months
3	Degree lecturer	P.R.Govt.College (A), Kakinada	01-09-2021 to Till Date	4 years

a) Date of Entry into Govt. Service as School assistant: 23.12.20219

b) Teaching Experience as Lecturer : 4 Years 3 Months (Government)

:10 Years (Un-Aided)

### 9. Technical Skills:

#### Computer Knowledge:

Acquired knowledge in MS-Office Word, Excel, etc.

### 10. Seminars, Conferences, Symposia, Workshops/Refresher Courses/ Orientation

Programmes organised: 04

### 11. Seminars, Conferences, Symposia, Workshops/Refresher Courses/ Orientation

programmes etc. ATTENDED / PRESENTED PAPERS: 17

### 12.Details of Publications (Text Books, Monographs, Articles, Conference Proceedings

etc. 06

### 13. Honorary posts held on Committees in the Institution and outside the Institution

(including Board of Studies, etc.): 04

### 14.For details of Seminars, Publications, Committees: [click here](#)

**15.Declaration :**

**I hereby declare that the details furnished above are true to the best of my knowledge.**

**(GUNDU PAVANI)**